בראשית

GENESIS.

CAPUT I. X

בּינִאשִׁית בְּנֵא אֱלֹהֵים אָת הַשְּׁמֵים וְאָת הָאֵנֶץ: וְהָאָנֶץ א הְּאָר: וַיֵּנְא אֱלֹהִים אֶת־הָאָוֹר כִּי־מֻוֹב וַיִּבְּהַל אֱלְהִים בִּין אַ הָאוֹר וְבִין הַהְשֶׁר: וַיִּלְרָא אֶלְהַיִם וֹלְאוֹר וִים אֶחֶר: מֵים לְמֵים: וַיִּעֵשׁ אֱלְהִים אֶת־הָלֶר וְיִם אֶחֶר: מִים לְמֵים: וַיִּעֵשׁ אֱלְהִים אֶת־הָנֶר וְיִם אֶחֶר: מִים לְמֵים: וַיִּעֵשׁ אֱלְהִים אֶת־הָרֶלְי וְיִם אֶחֶר: מִים לְמֵים: וַיִּעֵשׁ אֱלְהִים אֶת־הָלֶר וְיִם אֶחֶר: מַבְּהִיל בִּין הַמְּשָׁר וּבִין הַבְּיִים וְיִהִי מַבְּהִיל בִּין אַ אֲשֶׁר מִתְּהַר וֹיִבְּשׁ אֱלְהִים לְרָקִיעַ שְׁמָים וְיֵהִי־עֶנֶר וַיְנִישְׁי וְיִבְּיִם אָּ מִים שִׁנְי: מִים שִׁנְי:

וַיָּאָטֶר אֲלהִים יִקְּוֹי הַפַּׁיִם מִתַּחַת הַשְּׁמַיִּם אֶל־מְקְוֹם אֶלְּהִים יִקְוֹי הַפַּׁיִה מִקְרָא אֱלהִים וּ לַיַּבְּשָׁה אֶרץ יּ וֹּלְמִּלְנִה הַמַּיִם כְּרָא יַמִּים וַיַּרָא אֱלהִים כִּי־מִּוֹב: וַיִּאמֶר זוּ אֶלהִים מִּרְשֵׁא הָאָרֶץ הָשָׁא עֲשֶׁב מַוְּרִיעַ וָּרַע עֵץ פְּרִי יַשְׁשָׁה פְּרִי לְמִינוֹ אֲשֶׁר וַיְרִעוֹ־בָּוֹ עַל־הָאָרֶץ וַיְהִי־בֵּן: וֹהוֹצֵא הָאָרֶץ דָּשָׁא עַשֶּׁב מַוְּרִיעַ וָּרַע לְמִינֵהוּ וְעֵץ עְשֶׁה־ 12 וֹהִיּר 13 יְיָהִי־ 13

וַיִּאֶשֶׁר אֱלֹהִים יְהֵי מְאֹרֹת בִּרְקִיעֵ הַשְּׁמֵּים לְהַבְּהִּיל בִּין 14 הַיִּוֹם וּבֵין הַלָּיֵלָה וְהָיַוּ לְאֹתֹת וּלְמֵוֹצְהִים וּלְיָמִים וְשָׁגִים:

והיו

THE FIRST BOOK OF MOSES,

CALLED

GENESIS.

CHAPTER I

In the beginning God created the heaven and the earth.

- 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 3 And God said, Let there be light: and there was light.
- 4 And God saw the light, that it was good: and God divided the light from the darkness.
- 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
- 6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
- 8 And God called the firmament Heaven. And the evening and the morning were the second day.
- 9 ¶ And God said, Let the waters ander the heaven be gathered together unto one place, and let the dry land appear: and it was so.
- 10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
- 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
- 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
- 13 And the evening and the morning were the third day.
- 14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

ע בי רבתי . 11. דרי בזיק ובספרי ספרד ברביע . 1. ₹. 1.

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth.

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and which the waters brought forth abundantly, after their kind, and every winged fowl after his kind; and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said. Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind. and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 T And God said, Let us make man m our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the sia, and over the cattle, and over all the carth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own mage, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subsectify and have dominion over the sea, and over the fowl of the sea, and over the fowl of the sea, and over every living thing the moseth upon the earth.

20 f And God said, Behold, I have siven you every herb bearing seed, filed a upon the face of all the earth, and every tree, in the which is the upit of a tree yielding seed; to you it had, the for meat.

B) And to every beast of the earth, and to

ר בֹרַלַוּעַ הַשָּׁמִים

17 18

בּשָּׁיִם בַּיַּשִּׁים וְדָעְוֹף וֶרֶב בָּאָרֶ

להום תוצא הָאָרץ נֶפָשׁ חַיָּהֹ לְמִינָה בְּהַמֵּר לכונה ווהי קמִינָה וָאֵת־הַבְּהַמָּה קִמִינָה וָאֵת

וַיַרָא אֱלהִים מנו כדמותנו

א אַלהַים ו אָת־

לָדֶׁם אֱלֹהִים פְּרָוּ וּרְבֶּוּ וּמִי וּרדו בִדנַת דַיָּם וּבְעַוֹף דַשָּׁמַיִם וּבְבָּכְ

אַלהִים הַנָּה

הָאָרֶץ וּלְכָל־עוֹף הַשְּׁמִּיִם וּלְכָל ו רוֹמֵשׁ עַל־הָאָּרֶץ אֲשֶׁר־ בּוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יָרֶק עֵשֶׁב לְאָרְלֶה וַיְהִי־בֵן: וַיִּרְא 31 אֶלהִים אֶת־כָּל־אֲשֶׁר עָשָׁה וְהִנֵּה־שִׁוֹב מְאָר וַיְהִי־עָּרֶב יַנְהִי־בַּקָר יוֹם הַשִּׁשֵׁי: בּ

CAP. II. שַׁבַת i every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

CHAPTER II.

THUS the heavens and the earth were finished, and all the host of them.

- 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
- 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
- 4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
- 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
- 6 But there went up a mist from the earth, and watered the whole face of the ground.
- 7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- 8 ¶ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.
- 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
- 10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
- 11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
- 12 And the gold of that land is good: there is bdellium and the onyx stone.
- 13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
- 14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
- 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

- 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.
- 18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
- 19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
- 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- 21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- 22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.
- 23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- 25 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER III.

NOW the serpent was more subtil the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the

2 And the woman said unto the scrpent, We may eat of the fruit of the trees of

the garden:

3 But of the fruit of the tree which is
God hath in the midst of the garden, God hath said, Ye shall not eat of it, neither shall

said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were

נירמם

צָרוּבִּים הָאָדֶם וְאִשְׁתֻוֹ וְלָאׁ יִתְבּשָׁשׁוּ:

Сар. Ш.

"ום מכל

וותפרו צלה תאנה ויצשו יהוָה אֱלהֵים מִתְהַלֵּךְּ ם ואשתו מפני ואת יִהנָה אֱלֹהֵים ואֱל ואת אַרוּוּ Ŧ עַּגְּמָיחַ וְיְרְנֶה אֶלהִים הָן הָאָרָם הָיָה בָּאַחַר

לְעֹלֶם: וַוְשַׁלְחֵהוּ יְהוֹוֶה אֱלוֹדְים מִנַּן

לַקַּח מִשָּׁם: ווָנֶרָשׁ אֶת־הָאָדֶם

מקדם

naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this. thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden

Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAPTER IV.

A ND Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. 2 And she again bare his brother Abel.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the Lord said unto Cain, Why art thou wroth? and why is thy coun-

art thou wroth? and why is thy countenance fallen?
7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule

8 And Cain talked with Abel his broo and cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 ¶ And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's beener? keeper?

10 And he said. What hast thou done? the voice of thy brother's blood crieth

unto me from the ground.

11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand:

12 When thou tillest the ground, it shall not henceforth yield unto thee her

shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the Lord, My punishment is greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

slay me. 15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And

shall be taken on him seventoid. And the Lord set a mark upon Cain, lest any finding him should kill him. 16 ¶ And Cain went out from the pre-sence of the Lord, and dwelt in the land of Nod, on the east of Eden. 17 And Cain knew his wife; and she conceived and have Engel: and ha

conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son,

18 And unto Enoch was born Irad: and irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

שתי

צֶדֶן אֶת-הַבְּרָבִים וְאֵת לַהַטּ הַהֶּעֶּ אָת־בָּרֶרְ בֵּץ־הַתַּיִים:

CAP. IV. וָרֵאַרָם יַרָע אַת־חַנָּה אִשָּׁתְוֹ וַמַּבַר וַתִּלֶּד אֶת־לַון וַתֹּאֹמֶר אָל بالأأليا בַלוּא כַפֶּתַח חַמָּאת רֹבֵי הֶבֶל אָחֵיו וַרְבַרִנְּהוֹ: 'עִתִּי הַשׁמֵּוּ לָא יַדַ וַכֵּי אָחוּב צְגַכֵּום אַלַ בַצַרָטָר צַעֱר פַּצִתָר אֵר אָחָיךּ מִיָּנֶדְר: כַּי תַצַּבר אֶת־הַאַּדָּמָהל וָנֶך תִּרְנֶה בָאָרֶץ: וַיָּאמֶר קַוָן אֶל 14 מִנְשׁוֹא: הַןְּגַרַשְׁתָּ אֹתִי הַיּוֹם מֵעֵל פְּנֵי הָאָדָימָהוּמִפְּנֶּ ץוָדְנֶדָה בֶּל־מְצְאָי דרר כון שלגלים יצוחוישם ידוד לכון בָּל־מְצְאוֹ: וַיַּצֵא קַוֹן מִלְפַנֵי יְהַוֶּה וַנַדַע כַון אֶת־אִשְׁתוּ וַתַּהַוּ בְנֵה עִיר וַיִּקְרָא שֵׁם דַּעִיר וְעִירֶּד יָלַךְ אֶת־מְּדוּיָאֵל וּמְדוּיֵי ר וַמְּתְוּשָׁאֵל יָלַר אֶת-לְמֶך: וַיִּלַּח-

> י בלא פסקא v. 8. בלא פסקא v. 4. יד פלרע ד. 8. יו

שְׁתִּינְשָׁים שֻׁם הָאַחַת עָּדָּה וְשִׁם הַשִּׁנִית צִּלֶּה: וַתִּלֶּה עָּרָה עִּ שְׁתִּינְשָׁים שֻׁם הָאַחַת עָּדָּה וְשִׁם הַשִּׁנִית צִּלֶּה: וַשִּׁכְּל הָּוֹא בַּיְרָה אַבְּר לִּיִּשְׁר נְּבְּלְּה נִם־הִוֹא יֶלְדָה אָתר בּיִ אָשׁ הְרַנְיִת הְּוּבַל לַוֹן לִשִּׁשׁ בְּלִּרחֹרְשׁ נְחָשֶׁת וּבַרְנֻלְ וְאָחָוֹת הְוּכַל־לְּוֹן לְשָׁה בִּיְשְׁהְיּוֹ עָדֶה וְצִלְּה שְׁבְעִים וְשִׁבְעָה: נִילֶּה לְּנְשִׁר כֹּי שָׁרְבִי עִּים יְשִׁבְעָה: נְיִלְּה בִּי שְׁרָבְי וְשָׁר בְּיִבְּי וְנִילֶּה בִּי שְׁרִבְּי וְנִילֶּה בִּי שְׁהִים וְשִׁבְעָה: 12 בִּי שְׁרִבְי שְׁבְעִּים וְשִׁבְעָה: 12 בִּי שְׁתִּי שְׁבְעִים וְשִׁבְעָה: 12 בִּי שִׁרְעִים וְשִׁבְעָה: 12 בִּי שִׁבְעִים וְשִׁבְעָה: 12 בִּי תַּתְּלָה בֵּי וְתִּלְרָא אֶתרשִׁמְוֹ אֵנְישׁ אָוֹ 26 שִׁר בְּיִבְרָא בָּשִׁם וְהוֹה: מִי וְרָה אֲבְּיִים וְשִׁם וְהוֹּה: מִי שְׁבְּעִם וְהוֹה: מִי שְׁבְּעִם וְהוֹה: מִי וְרָבְיּה וְנִילְרָא בְּשִׁם וְהוֹה: מִי שְׁרְבִי וְיִבְּיה וְיִבְּיה וְיִבְּיה וְיִבְּיה וְיִבְּיה וְיִבְּיה וְיִבְּיה וְיִבְּיה וְשִׁים וְהוֹבְּעִית בִּי שְׁרְבִיי וְשִׁם וְבִּעְּה בִּי וְנִילְרָא אֵנִים וְשִׁם וְהוֹה שִׁם וְהוֹה: וֹתְּלְרָא בְּשִׁם וְהוֹה: מִילְרָה אַבְּשִׁם וְהוֹה: מִילְרָה בְּשִׁם וְהוֹה: מִילְרָא בְּשִׁם וְהוֹה: מִילְרָה בְּשִׁם וְהוֹה: מִיִּבְרָא בְּשׁם וְהוֹה.

CAP. V.

יְהָלֶהְים שָׁנֶה וַיְּילֶד אָת־מֶּהְלֹלְאֵל: וַיְחֵי מִינִן אָדְם בִּדְמִּוּת אֹנְה בִּיוֹם בְּלָאֵל: וַיְחֵי שְׁלָהִם שְׁלְשִׁים שְׁלִשְׁים שְׁלִשְׁים שְׁלִים שְׁלִשְׁים שְׁלִים שְׁלִים שְׁלָה שְׁלִהְים שְׁלָה שְׁלִהְ שִׁלְה אִרְים שְׁלְשִׁים בּיִים הְבָּרְאֵם: וַיְחֵי אָדִם שְׁלְשִׁים בּיִים הְבָּרְאֵם: וַיְחִי אָדִם שְׁלְשִׁים שְׁנָה וַיְּלְה בְּיִבְיּת שְׁנָה וַיִּלְה בְּיִבְיּת שְׁנָה וַיְּלְד בְּיְבִיר שְׁנִה וַיְּלְה בְּיִבְיּם וְּבְּלְתוֹ שָׁנְה וַיְּלְד בְּנִים וְּבְלְתוֹ שְׁנָה וַיְּלְד בְּנִים וְשְׁלִה בְּיִבְי שְׁנִה וַיְּלְד בְּנִים וְּבְּלִית שְׁנָה וַיְּלְד בְּנִים וְּבְלִית שְׁנָה וַיְּלְד בְּנִים וְשְׁכִּה בְּיִבְי שְׁנָה וְיִּלְד בְּנִים וְבְּלִיתוֹ שְׁנָה וַיְּלְד בְּנִים וּשְׁנִה וְשְׁעִּם שְׁנָה וְיִּלְד בְּנִים וְבְּלִיתוֹ שְׁנָה וַיְּלִד בְּנִים וּשְׁלִה בְּנִים וּבְּלִיתוֹ שְׁנָה וַיְּלְד בְּנִים וּשְׁכִּה בְּיִבְם שְׁנָה וְיִשְׁעְשִׁעְם שִׁאְוֹת שְׁנָה וֹיְלִיך אָת־בְּיִלְיְוֹ אָתְר שְׁנָה וְיִשְׁעְעִם שְׁנָה וְיִלְד בְּנִים וּבְּלִיתוֹ שְׁנָה וְיִלְד בְּנִים וּבְּלִיתוֹ שְׁנָה וְּיִלְד בְּנִים וּבְּלִיתוֹ שְׁנָה וְיִלְיך בְּנִים וּבְּיִים שְּנָה וְיִלְד אָת־בְּיִים שְׁנָה וְיִלְיך אָת־בְּיִלְיבוֹ בְּנִים וּבְּיִים שְׁנָה וְיִילְיך אָת־בְּיִים שְׁנִים וְשְׁנִם וּחְשְׁעִים שְׁנִים וְּשְׁבִים שְׁנִה וְיִלְיך שְׁיִילִים וְּשְׁנִים שְּבְּים וּבְּיִים שְׁנִים שְׁנִים וְּיִלְיך בְּיִים וּבְּיִים שְׁנִים שְׁנִים שְׁנִים וּתְּשִׁיע מִאְוֹם וְשְׁנִם בִּיִים שְׁנִבּים שְׁנִים שְׁנִים בְּיִּלְם בִּיִילְם בְּיִילְים בְּיִים שְׁבִּים שְׁנִים שְׁנִים בְּיִילְם בְּיִילִים בְּיִילִים בְּיִים שְּׁבְּיִים שְׁבְּיוֹם וְּיִבְּיִים בְּיִים שְּׁיִים שְּבְּיוֹם וּיִילְם בְּיִילְם בְּיִילְם בְּיִילְם בְּיִילְם בְּיִילְם בְּיִילְם בְּיִילְם בְּיוֹם בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיוֹים בְּיִים בְּיוֹם שְׁלְישִׁים בּיוֹים בְּיִים בְּיוֹים בְּיוֹים בְּיוֹילְם בְּיוֹם שְּׁלְשִׁים בּיוֹים בְּיִים וּיִבְּיוֹם בְּיִים שְּׁבְּים בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹים בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹים בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹים בְּיוֹם בְּיוֹם בְּיוֹיו

20 And Adah bare Jabel: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

CHAPTER V.

THIS is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him:

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

6 And Seth lived an hundred and five years, and begat Enos:

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat Cainan:

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

12 ¶ And Cainan lived seventy years, and begat Mahalaleel:

13 And Cainan lived after he begat

Mahalaleel eight hundred and forty years, and begat sons and daughters:

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived sixty and five years, and begat Jared:

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18¶And Jared lived an hundred sixty and two years, and he begat Enoch:

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 ¶ And Enoch lived sixty and five years, and begat Methuselah:

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he was not; for God took him.

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech.

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son: 29 And he called his name Noah, saying.

This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham. and Japheth.

אַרבָעִים שָׁנָה וּשְׁמֹנֶה וַיָּהווּ כַּּכ בנים ובנות: ותשע מאות שנו יכַקה אתו אלהים: ם שַנַה וּמְאַת